

**LEVELS OF SUPPORT**  
**SUN MOUNTAIN LODGE, WINTHROP, WA**  
**JUNE 20-22, 2025**

**EXCLUSIVE LEVELS OF SUPPORT:**

**WORKSHOP \$15,000**

- Choice of 3 workshop spots during the course of the Summit (1<sup>st</sup> come, 1<sup>st</sup> serve)
- Limited to 3 spots
- Participation in the Exhibit Fair & Opening Reception
- **THREE** complimentary registrations for company representatives
- **ONE** additional representative may also attend, with registration fee of \$500 (maximum FOUR representatives total)
- Featured in Summit booklet and recognition from podium (deadlines permitting)
- Ability to attend all educational sessions
- Buffet breakfasts and dinner included (**guests must be registered in order to attend**)

**EXHIBITOR SPONSORED SPEAKER SPOT \$2,000 PLUS (+) standard level of support (see below for levels of support)**

- Agenda topics for 2025: **AI/Robotics, Pain Medicine, Medical/Legal, MIS**
  - Proposed speaker & talk topic to be submitted to Michi Wohns (michiwohns@gmail.com). Subject to pre-approval by meeting hosts.
  - First come, first serve. Availability extremely limited.
  - **All proposed speakers & topics must be submitted by December 1, 2024**

**STANDARD LEVELS OF SUPPORT:**

**PLATINUM \$20,000 and above**

- Participation in the Exhibit Fair
- Participation in the Opening Reception
- **FOUR** Complimentary registrations for company representatives
- **\*Complimentary lodging** for up to **THREE** rooms for **2 nights**
- Featured in Summit booklet and recognition from podium (deadlines permitting)
- Ability to attend all educational sessions
- Buffet breakfasts and Summit dinner included (**guests must be registered in order to attend**)

**GOLD \$10,000**

- Participation in the Exhibit Fair
- Participation in the Opening Reception
- **THREE** complimentary registrations for company representatives
- **ONE** additional representative may also attend, with registration fee of \$500 (maximum FOUR representatives total)
- Featured in Summit booklet and recognition from podium (deadlines permitting)
- Ability to attend all educational sessions
- Buffet breakfasts and Summit dinner included (**guests must be registered in order to attend**)

**SILVER \$5,000**

- Participation in the Exhibit Fair
- Participation in the Opening Reception
- **TWO** complimentary registrations for company representative
- **ONE** additional representative may also attend, with registration fee of \$500 (maximum THREE representatives total)

- Featured in Summit booklet and recognition from podium (deadlines permitting)
- Ability to attend all educational sessions
- Buffet breakfasts and dinner included **(guests must be registered in order to attend)**

**BRONZE \$3,000**

- Participation in the Exhibit Fair
- Participation in the Opening Reception
- **ONE complimentary registration for a company representative**
- **ONE additional representative may also attend, with registration fee of \$500 (maximum TWO representatives total)**
- Featured in Summit booklet and recognition from podium (deadlines permitting)
- Ability to attend all educational sessions
- Buffet breakfasts and dinner included **(guests must be registered in order to attend)**

**\*\$500 for each additional representative.**

**\*Guests of representatives (significant others/spouses/children) must be registered via the Summit website as a social guest: [www.mazamaspinesummit.net](http://www.mazamaspinesummit.net)**

**EXHIBIT APPLICATION**

Company Name (as you would like it listed in the program):

Billing Address:

\_\_\_\_\_

\_\_\_\_\_

Contact Name:

Phone: \_\_\_\_\_

\_\_\_\_\_

Email: \_\_\_\_\_

**Please indicate the exhibit level that your company intends to provide and write amount in the space provided:**

\_\_\_\_\_ Platinum Supporter: \$20,000 and above

\_\_\_\_\_ Gold Supporter: \$10,000

\_\_\_\_\_ Silver Supporter: \$5,000

\_\_\_\_\_ Bronze Supporter \$3,000

\_\_\_\_\_ Additional representative(s) \$500

\_\_\_\_\_ Workshop \$15,000

\_\_\_\_\_ Speaker Exhibitor Sponsored Spot \$2,000 + standard level above (please indicate) –

**LEVEL CLOSES DECEMBER 1, 2024!**

**On-site Representative(s):**

**Name 1:** \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**Name 2:** \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**Name 3:**

**only:** \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**Name 4:**

**only:** \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

We agree:

- 1. Preferred payment is via direct deposit to the South Sound Neurosurgery Research & Education Institute bank account. Contact Michi for bank details.**
2. Payment via a credit card on the Summit website is also accepted.
3. Payment by check should be **last resort** & must be received **by Friday, May 30, 2025** to avoid late fees & disqualification from participation. Checks must be made payable to: **South Sound Neurosurgery Research and Education Institute & mailed to 26 Charter Oak Court, North Kingstown, RI 02852.**
4. Amount due is non-refundable, except in an event that the meeting is cancelled due to Covid-19.
5. Companies exhibiting at this event must comply with all applicable Standards for Commercial Support set forth by the ACCME and listed at [www.accme.org](http://www.accme.org)
6. You must be a registered attendee/exhibit representative in order to attend the Summit.
7. ALL spouses/significant others/children must be registered via the Summit website: [www.mazamaspinesummit.net](http://www.mazamaspinesummit.net)
8. Accommodations for Sun Mountain Lodge may be made by calling 1-800-572-0493. Be sure to mention the Mazama Spine Summit in order to receive the group rate. The **Lodge sells out quickly, so make your reservation early!**

Applications are accepted on a first-come, first served basis until sold out. Space is limited.

Please return form via email to: [michiwohns@gmail.com](mailto:michiwohns@gmail.com)

Thank you,

*Michi Wohns*

*Director of Meetings and Special Events*

*Phone: (206) 369-7770*