

LEVELS OF SUPPORT
SUN MOUNTAIN LODGE, WINTHROP, WA
JUNE 28-30, 2024

EXCLUSIVE LEVELS OF SUPPORT:

WORKSHOP \$15,000

- Choice of 3 workshop spots during the course of the Summit (1st come, 1st serve)
- Participation in the Exhibit Fair & Opening Reception
- **THREE** complimentary registrations for company representatives
- **ONE** additional representative may also attend, with registration fee of \$500 (maximum FOUR representatives total)
- Featured in Summit booklet and recognition from podium (deadlines permitting)
- Ability to attend all educational sessions
- Buffet breakfasts and dinner included (**guests must be registered in order to attend**)

EXHIBITOR SPONSORED SPEAKER SPOT \$2,000 + standard level of support (see below for levels of support)

- Agenda topics for 2024: **AI/Robotics, Pain Medicine, Medical/Legal, MIS**
 - Proposed speaker & talk topic to be submitted to Michi Wohns (michiwohns@gmail.com). Subject to pre-approval by meeting hosts.
 - First come, first serve. Availability limited.
 - **All proposed speakers & topics must be submitted by December 1, 2023**

STANDARD LEVELS OF SUPPORT:

PLATINUM \$20,000 and above

- Participation in the Exhibit Fair
- Participation in the Opening Reception
- **FOUR** Complimentary registrations for company representatives
- ***Complimentary lodging** for up to **THREE** rooms for **2 nights**
- Featured in Summit booklet and recognition from podium (deadlines permitting)
- Ability to attend all educational sessions
- Buffet breakfasts and Summit dinner included (**guests must be registered in order to attend**)

GOLD \$10,000

- Participation in the Exhibit Fair
- Participation in the Opening Reception
- **THREE** complimentary registrations for company representatives
- **ONE** additional representative may also attend, with registration fee of \$500 (maximum FOUR representatives total)
- Featured in Summit booklet and recognition from podium (deadlines permitting)
- Ability to attend all educational sessions
- Buffet breakfasts and Summit dinner included (**guests must be registered in order to attend**)

SILVER \$5,000

- Participation in the Exhibit Fair
- Participation in the Opening Reception
- **TWO** complimentary registrations for company representative
- **ONE** additional representative may also attend, with registration fee of \$500 (maximum THREE representatives total)
- Featured in Summit booklet and recognition from podium (deadlines permitting)

- Ability to attend all educational sessions
- Buffet breakfasts and dinner included **(guests must be registered in order to attend)**

BRONZE \$3,000

- Participation in the Exhibit Fair
- Participation in the Opening Reception
- **ONE** complimentary registration for a company representative
- **ONE** additional representative may also attend, with registration fee of \$500 (maximum TWO representatives total)
- Featured in Summit booklet and recognition from podium (deadlines permitting)
- Ability to attend all educational sessions
- Buffet breakfasts and dinner included **(guests must be registered in order to attend)**

***\$500 for each additional representative.**

***Guests of representatives (significant others/spouses/children) must be registered via the Summit website as a social guest: www.mazamaspinesummit.net**

EXHIBIT APPLICATION

Company Name (as you would like it listed in the program):

Contact Name:

Billing Address:

Phone: _____

Email: _____

Please indicate the exhibit level that your company intends to provide and write amount in the space provided:

_____ Platinum Supporter: \$20,000 and above

_____ Gold Supporter: \$10,000

_____ Silver Supporter: \$5,000

_____ Bronze Supporter \$3,000

_____ Additional representative(s) \$500

_____ Workshop \$15,000

_____ Speaker Exhibitor Sponsored Spot \$2,000 + standard level above (please indicate) –

LEVEL CLOSES DECEMBER 1, 2023.

On-site Representative(s):

Name 1: _____
Title: _____
Email: _____
Phone: _____

Name 2: _____
Title: _____
Email: _____
Phone: _____

Name 3:
only: _____
Title: _____
Email: _____
Phone: _____

Name 4:
only: _____
Title: _____
Email: _____
Phone: _____

Signature: _____

Date: _____

We agree:

- 1. Preferred payment is via direct deposit to the South Sound Neurosurgery Research & Education Institute bank account. Contact Michi for bank details.**
2. Payment via a credit card on the Summit website is also accepted.
3. Payment by check should be last resort & must be received **by Friday, May 31, 2024** to avoid late fees & disqualification from participation. Checks must be made payable to: **South Sound Neurosurgery Research and Education Institute & mailed to 26 Charter Oak Court, North Kingstown, RI 02852.**
4. Amount due is non-refundable, except in an event that the meeting is cancelled due to Covid-19.
5. Companies exhibiting at this event must comply with all applicable Standards for Commercial Support set forth by the ACCME and listed at www.accme.org
6. You must be a registered attendee/exhibit representative in order to attend the Summit.
7. ALL spouses/significant others/children must be registered via the Summit website: www.mazamaspinesummit.net
8. Accommodations for Sun Mountain Lodge may be made by calling 1-800-572-0493. Be sure to mention the Mazama Spine Summit in order to receive the group rate. The **Lodge sells out quickly, so make your reservation early!**

Applications are accepted on a first-come, first served basis until sold out. Space is limited.

Please return form via email to: michiwohns@gmail.com

Thank you,
Michi Wohns
Director of Meetings and Special Events
Phone: (206) 369-7770