

LEVELS OF SUPPORT
SUN MOUNTAIN LODGE, WINTHROP, WA
JUNE 11-13, 2023

PLATINUM \$20,000 and above

- Participation in the Exhibit Fair
- Participation in the Opening Reception
- **FOUR** Complimentary registrations for company representatives
- ***Complimentary lodging** for up to **FOUR** rooms for **2 nights**
- Featured in Summit booklet and recognition from podium (deadlines permitting)
- Ability to attend all educational sessions
- Buffet breakfasts and Summit dinner included (guests must be registered in order to attend)

GOLD \$10,000

- Participation in the Exhibit Fair
- Participation in the Opening Reception
- **THREE** complimentary registrations for company representatives
- **ONE** additional representative may also attend, with registration fee of \$500 (maximum **FOUR** representatives)
- Featured in Summit booklet and recognition from podium (deadlines permitting)
- Ability to attend all educational sessions
- Buffet breakfasts and Summit dinner included (guests must be registered in order to attend)

SILVER \$5,000

- Participation in the Exhibit Fair
- Participation in the Opening Reception
- **TWO** complimentary registrations for company representative
- **ONE** additional representative may also attend, with registration fee of \$500 (maximum **THREE** representatives)
- Featured in Summit booklet and recognition from podium (deadlines permitting)
- Ability to attend all educational sessions
- Buffet breakfasts and dinner included (guests must be registered in order to attend)

BRONZE \$3,000

- Participation in the Exhibit Fair
- Participation in the Opening Reception
- **ONE** complimentary registration for a company representative
- **ONE** additional representative may also attend, with registration fee of \$500 (maximum **TWO** representatives)
- Featured in Summit booklet and recognition from podium (deadlines permitting)
- Ability to attend all educational sessions
- Buffet breakfasts and dinner included (guests must be registered in order to attend)

***\$500 for each additional representative.**

***Guests of representatives (significant others/spouses/children) must be registered via the Summit website as a social guest: www.mazamaspinesummit.net**

EXHIBIT APPLICATION

Company Name (as you would like it listed in the program):

Contact Name: _____

Billing Address:

Phone: _____

Email: _____

Please indicate the exhibit level that your company intends to provide and write amount in the space provided:

- _____ Platinum Supporter: \$20,000 and above
- _____ Gold Supporter: \$10,000
- _____ Silver Supporter: \$5,000
- _____ Bronze Supporter \$3,000
- _____ Additional representative(s) \$500

On-site Representative(s):

Name 1: _____

Title: _____

Email: _____

Phone: _____

Name 3:

only: _____

Title: _____

Email: _____

Phone: _____

Name 2: _____

Title: _____

Email: _____

Phone: _____

Name 4:

only: _____

Title: _____

Email: _____

Phone: _____

Signature: _____

Date: _____

We agree:

1. Preferred payment is via direct deposit to the South Sound Neurosurgery Research & Education Institute bank account. Contact me for bank details.
2. Payment by check must be received **by Monday, May 22, 2023** to avoid late fees & disqualification from participation. We cannot process credit card payments.
3. Checks must be made payable to: **South Sound Neurosurgery Research and Education Institute & mailed to 26 Charter Oak Court, North Kingstown, RI 02852.**

4. Amount due is non-refundable, except in an event that the meeting is cancelled due to Covid-19.
5. Companies exhibiting at this event must comply with all applicable Standards for Commercial Support set forth by the ACCME and listed at www.accme.org
6. You must be a registered attendee/exhibit representative in order to attend the Summit.
7. ALL spouses/significant others/children must be registered via the Summit website: www.mazamaspinesummit.net
8. Accommodations for Sun Mountain Lodge may be made by calling 1-800-572-0493. Be sure to mention the Mazama Spine Summit in order to receive the group rate. The ***Lodge sells out quickly, so make your reservation early!***
9. Should you wish to participate in the live lab on Sunday, May 15, the minimum entrance fee is **\$15,000**. Please contact me for more information.

Applications are accepted on a first-come, first served basis until sold out. Space is limited.

Please return form via email to: michiwohns@gmail.com

Thank you,
Michi Wohns
Director of Meetings and Special Events
Phone: (206) 369-7770