



**LEVELS OF SUPPORT**  
**SUN MOUNTAIN LODGE, WINTHROP, WA**  
**JANUARY 25-27, 2019**

**PLATINUM \$20,000 and above**

- Participation in the Exhibit Fair Friday, January 25 & Saturday, January 26
- Participation in the Opening Reception on Friday, January 25
- **FOUR** Complimentary registrations for company representatives
- **Complimentary lodging** for up to **FOUR** rooms for Friday and Saturday
- Featured in Summit booklet and recognition from podium (deadlines permitting)
- Ability to attend all sessions Friday, Saturday and Sunday
- Buffet breakfasts and Saturday Summit dinner included (guests must be registered in order to attend)

**GOLD \$10,000**

- Participation in the Exhibit Fair Friday, January 25 & Saturday, January 26
- Participation in the Opening Reception on Friday, January 25
- **THREE** complimentary registrations for company representatives
- **ONE** additional representative may also attend, with registration fee of **\$500** (maximum **FOUR** representatives)
- Featured in Summit booklet and recognition from podium (deadlines permitting)
- Ability to attend all sessions Friday, Saturday and Sunday
- Buffet breakfasts and Saturday Summit dinner included (guests must be registered in order to attend)

**SILVER \$5,000**

- Participation in the Exhibit Fair Friday, January 25 & Saturday, January 26
- Participation in the Opening Reception on Friday, January 25
- **TWO** complimentary registrations for company representative
- **ONE** additional representative may also attend, with registration fee of **\$500** (maximum **THREE** representatives)
- Featured in Summit booklet and recognition from podium (deadlines permitting)
- Ability to attend all sessions Friday, Saturday and Sunday
- Buffet breakfasts and Saturday dinner included (guests must be registered in order to attend)

**BRONZE \$3,000**

- Participation in the Exhibit Fair Friday, January 25 & Saturday, January 26
- Participation in the Opening Reception on Friday, January 25
- **ONE** complimentary registration for a company representative
- **ONE** additional representative may also attend, with registration fee of **\$500** (maximum **TWO** representatives)
- Featured in Summit booklet and recognition from podium (deadlines permitting)
- Ability to attend all sessions Friday, Saturday and Sunday
- Buffet breakfasts and Saturday dinner included (guests must be registered in order to attend)

**\*\$500 each additional representative.**

**\*Guests of representatives (significant others/spouses/children) must be registered via the Summit website as a social guest: [www.mazamaspinesummit.net](http://www.mazamaspinesummit.net)**

**EXHIBIT APPLICATION**

Company Name (as you would like it listed in the program):

\_\_\_\_\_

Contact Name:

\_\_\_\_\_

Billing Address:

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Please indicate the exhibit level that your company intends to provide and write amount in the space provided:**

\_\_\_\_\_ Platinum Supporter: \$20,000 and above

\_\_\_\_\_ Gold Supporter: \$10,000

\_\_\_\_\_ Silver Supporter: \$5,000

\_\_\_\_\_ Bronze Supporter \$3,000

\_\_\_\_\_ Additional representative(s) \$500

**On-site Representative(s):**

**Name 1:** \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**Name 2:** \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**Name 3:**

**only:** \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

**Name 4:**

**only:** \_\_\_\_\_

Title: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

We agree:

1. Payment by check or credit card must be received **within 30 business days (Friday, December 14, 2018)** of the start date of the meeting (Friday, January 25, 2019) to avoid late fees & disqualification from participation.
2. Amount due is non-refundable.
3. Checks must be made payable to: **South Sound Neurosurgery Research and Education Institute.**
4. Companies exhibiting at an event must comply with all applicable Standards for Commercial Support set forth by the ACCME and listed at [www.accme.org](http://www.accme.org)
5. You must be a registered attendee/exhibit representative in order to attend the Summit.
6. ALL spouses/significant others/children must be registered via the Summit website: [www.mazamaspinesummit.net](http://www.mazamaspinesummit.net)
7. Accommodations for Sun Mountain Lodge may be made by calling 1-800-572-0493. Be sure to mention the Mazama Spine Summit in order to receive the group rate. The ***Lodge sells out quickly, so make your reservation early!***

Applications are accepted on a first-come, first served basis until sold out. Space is limited.

Please return form via email to: [michiwcarlson@gmail.com](mailto:michiwcarlson@gmail.com)

Thank you,  
*Michi Wohns*  
*Director of Meetings and Special Events*  
*Phone: (206) 369-7770*