



LEVELS OF SUPPORT
SUN MOUNTAIN LODGE, WINTHROP, WA
JANUARY 26-28, 2018

PLATINUM \$20,000 and above

- Participation in the Exhibit Fair Friday, January 26 & Saturday, January 27
- Participation in the Opening Reception on Friday, January 26
- **FOUR** Complimentary registration for company representatives (maximum **FOUR** representatives)
- **Complimentary lodging** for up to **FOUR** rooms for Friday and Saturday
- **Sponsorship opportunity for buffet breakfast (2 available), Saturday lunch or Summit Dinner Saturday evening**
- Featured in Summit booklet and recognition from podium (deadlines permitting)
- Ability to attend all sessions Friday, Saturday and Sunday
- Buffet breakfasts and Saturday Summit dinner included (guests must be registered in order to attend)

GOLD \$10,000

- Participation in the Exhibit Fair Friday, January 26 & Saturday, January 27
- Participation in the Opening Reception on Friday, January 26
- **THREE** complimentary registration for company representatives
- **ONE** additional representative may also attend, with registration fee of **\$500** (maximum **FOUR** representatives)
- **Sponsorship opportunity for buffet breakfast (2 available), Saturday lunch or Summit Dinner Saturday evening**
- Featured in Summit booklet and recognition from podium (deadlines permitting)
- Ability to attend all sessions Friday, Saturday and Sunday
- Buffet breakfasts and Saturday Summit dinner included (guests must be registered in order to attend)

SILVER \$5,000

- Participation in the Exhibit Fair Friday, January 26 & Saturday, January 27
- Participation in the Opening Reception on Friday, January 26
- **TWO** complimentary registration for company representative
- **ONE** additional representative may also attend, with registration fee of **\$500** (maximum **THREE** representatives)
- **Sponsorship opportunity for buffet breakfast (2 available), Saturday lunch or Summit Dinner Saturday evening**
- Featured in Summit booklet and recognition from podium (deadlines permitting)
- Ability to attend all sessions Friday, Saturday and Sunday
- Buffet breakfasts and Saturday dinner included (guests must be registered in order to attend)

BRONZE \$3,000

- Participation in the Exhibit Fair Friday, January 26 & Saturday, January 27
- Participation in the Opening Reception on Friday, January 26

- **ONE** complimentary registration for company representative
- **ONE** additional representative may also attend, with registration fee of **\$500** (maximum TWO representatives)
- Featured in Summit booklet and recognition from podium (deadlines permitting)
- Ability to attend all sessions Friday, Saturday and Sunday
- Buffet breakfasts and Saturday dinner included (**guests must be registered in order to attend**)

***\$500 each additional representative.**

***Guests of representatives (significant others/spouses/children) must be registered via the Summit website as a social guest: www.mazamaspin Summit.net**

EXHIBIT APPLICATION

Company Name (as you would like it listed in the program):

Billing Address:

Contact Name:

Phone:

Email:

Please indicate the exhibit level that your company intends to provide and write amount in the space provided:

_____ Platinum Supporter: \$20,000 and above

_____ Gold Supporter: \$10,000

_____ Silver Supporter: \$5,000

_____ Bronze Supporter \$3,000

_____ Additional representative(s) \$500

On-site Representative(s):

Name 1: _____

Title: _____

Email: _____

Phone: _____

Name 2: _____

Title: _____

Email: _____

Phone: _____

Name 3:

only: _____

Title: _____

Email: _____

Phone: _____

Name 4:

only: _____

Title: _____

Email: _____

Phone: _____

Signature: _____

Date: _____

We agree:

1. Payment by check or credit card must be received **within 30 business days (Friday, December 15, 2017)** of the start date of the meeting (Friday, January 26, 2018) to avoid late fees & disqualification from participation.
2. Amount due is non-refundable.
3. Checks must be made payable to: **South Sound Neurosurgery Research and Education Institute.**
4. Companies exhibiting at an event must comply with all applicable Standards for Commercial Support set forth by the ACCME and listed at www.accme.org
5. You must be a registered attendee/exhibit representative in order to attend the Summit.
6. ALL spouses/significant others/children must be registered via the Summit website: www.mazamaspinesummit.net
7. Accommodations for Sun Mountain Lodge may be made by calling 1-800-572-0493. Be sure to mention the Mazama Spine Summit in order to receive the group rate. The Lodge sells out quickly, so make your reservation early.

Applications are accepted on a first-come, first served basis until sold out. Space is limited. Upon receipt of this form, a confirmation email and written agreement for support (LOA) will be forwarded to you.

Please return form via email to: michiwcarlson@gmail.com

Thank you,
Michi Wohns
Director of Meetings and Special Events
Phone: (206) 369-7770